| Workforce Development Region 10                                    | # Undergrads | # First-Time Freshmen |
|--|--------------|-----------------------|
| Grand Total  | 11,713       | 1,919                 |
| Major  |              |                       |
| General Studies.   | 2,718        | 688                   |
| Undeclared/NotReported   | 1,167        | 159                   |
| Registered Nursing/Registered Nurse.                               | 675          | 65                    |
| Biology/Biological Sciences, General.                              | 360          | 75                    |
| Business Administration and Management, General.                   | 342          | 55                    |
| Liberal Arts and Sciences/Liberal Studies.                         | 317          | 89                    |
| Psychology, General.   | 305          | 32                    |
| Computer and Information Sciences, General.                        | 289          | 40                    |
| Elementary Education and Teaching.                                 | 278          | 17                    |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician. | 269          | 30                    |
| Criminal Justice/Safety Studies.                                   | 240          | 17                    |
| Accounting.  | 236          | 31                    |
| Administrative Assistant and Secretarial Science, General.         | 203          | 17                    |
| Licensed Practical/Vocational Nurse Training.                      | 190          | 4                     |
| Secondary Education and Teaching.                                  | 185          | 14                    |
| Social Work.   | 160          | 9                     |
| Liberal Arts and Sciences, General Studies and Humanities, Other.  | 158          | 55                    |
| Business/Commerce, General.  | 134          | 6                     |
| Child Care and Support Services Management.                        | 124          | 13                    |
| Criminal Justice/Police Science.                                   | 111          | 21                    |
| Medical/Clinical Assistant.  | 111          | 11                    |
| Emergency Medical Technology/Technician (EMT Paramedic).           | 94           | 10                    |
| Art/Art Studies, General.  | 90           | 10                    |
| Mechanical Engineering.  | 88           | 19                    |
| English Language and Literature, General.                          | 87           | 5                     |
| History, General.  | 85           | 5                     |
| Welding Technology/Welder.   | 77           | 28                    |
| Finance, General.  | 76           | 8                     |
| Chemistry, General.  | 66           | 15                    |
| Civil Engineering, General.  | 66           | 11                    |
| Radio and Television.  | 66           | 6                     |

| Workforce Development Region 10   | # Undergrads | # First-Time Freshmen |
|---|--------------|-----------------------|
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 65           | 22                    |
| Physical Education Teaching and Coaching.   | 65           | 4                     |
| Teacher Education, Multiple Levels.   | 61           | 9                     |
| Political Science and Government, General.  | 59           | 8                     |
| Radiologic Technology/Science - Radiographer.   | 59           | 3                     |
| Electrician.  | 58           | 11                    |
| Speech Communication and Rhetoric.  | 56           | 9                     |
| Public Administration and Social Service Professions, Other.                                | 54           | 4                     |
| Electrical and Electronics Engineering  | 51           | 5                     |
| Cosmetology/Cosmetologist, General.   | 49           | 18                    |
| Drafting and Design Technology/Technician, General.   | 47           | 13                    |
| Sport and Fitness Administration/Management.  | 45           | 5                     |
| Mathematics, General.   | 43           | 3                     |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist.                            | 42           | 5                     |
| Biomedical Sciences, General.   | 42           | 7                     |
| Early Childhood Education and Teaching.   | 42           | 1                     |
| Music, General.   | 42           | 6                     |
| Industrial Electronics Technology/Technician.   | 41           | 12                    |
| Industrial Mechanics and Maintenance Technology.  | 41           | 7                     |
| Chemical Engineering.   | 40           | 9                     |
| Management Information Systems, General.  | 40           | 1                     |
| Physical Therapy Technician/Assistant.  | 39           |                       |
| Marketing, Other.   | 36           |                       |
| Avionics Maintenance Technology/Technician.   | 35           | 5                     |
| Health/Medical Preparatory Programs, Other.   | 35           | 11                    |
| Sociology.  | 34           | 3                     |
| Journalism.   | 32           | 6                     |
| Public Relations/Image Management.  | 29           | 2                     |
| Athletic Training/Trainer.  | 28           | 15                    |
| Nuclear/Nuclear Power Technology/Technician.  | 27           | 4                     |
| Social Sciences, General.   | 27           | 3                     |
| Mason/Masonry.  | 26           | 8                     |
| Kinesiology and Exercise Science.   | 25           | 2                     |

| Workforce Development Region 10                                       | # Undergrads | # First-Time Freshmen |
|---|--------------|-----------------------|
| Cabinetmaking and Millwork.   | 24           | 4                     |
| Automotive Engineering Technology/Technician.                         | 23           | 7                     |
| Marketing/Marketing Management, General.                              | 23           | 2                     |
| Respiratory Care Therapy/Therapist.                                   | 23           | 1                     |
| Animal Sciences, General.   | 22           | 4                     |
| Rehabilitation and Therapeutic Professions, Other.                    | 22           | 3                     |
| Small Engine Mechanics and Repair Technology/Technician.              | 22           | 9                     |
| Sign Language Interpretation and Translation.                         | 21           | 1                     |
| Aerospace, Aeronautical and Astronautical/Space Engineering.          | 18           | 2                     |
| Aircraft Powerplant Technology/Technician.                            | 18           | 2                     |
| Computer Engineering, General.  | 18           | 3                     |
| Multi-/Interdisciplinary Studies, General.                            | 18           |                       |
| Health/Health Care Administration/Management.                         | 16           | 1                     |
| Anthropology.   | 15           | 3                     |
| Health Teacher Education.   | 15           |                       |
| Human Development, Family Studies, and Related Services, Other.       | 15           |                       |
| Apparel and Textile Marketing Management.                             | 13           | 1                     |
| Architectural Engineering.  | 13           | 1                     |
| Criminal Justice/Law Enforcement Administration.                      | 13           | 4                     |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician.  | 13           |                       |
| Nutrition Sciences.   | 13           | 1                     |
| Special Education and Teaching, Other.                                | 13           | 2                     |
| Agricultural Economics.   | 12           | 3                     |
| Engineering, General.   | 12           | 8                     |
| Environmental Science.  | 12           | 1                     |
| Human Development and Family Studies, General.                        | 12           |                       |
| Business, Management, Marketing, and Related Support Services, Other. | 11           |                       |
| Business/Managerial Economics.  | 11           |                       |
| Culinary Arts/Chef Training.  | 11           | 5                     |
| Drama and Dramatics/Theatre Arts, General.                            | 11           | 2                     |
| Technical Teacher Education.  | 11           | 1                     |
| Family and Consumer Sciences/Human Sciences, General.                 | 10           | 2                     |
|   |              |                       |

| Workforce Development Region 10  | # Undergrads | # First-Time Freshmen |
|--|--------------|-----------------------|
| Forest Technology/Technician.  | 10           | 3                     |
| Marine Biology and Biological Oceanography.                              | 10           | 2                     |
| Physical Sciences.   | 10           | 2                     |
| Physics, General.  | 10           | 4                     |
| Restaurant/Food Services Management.                                     | 10           | 1                     |
| Diesel Mechanics Technology/Technician.                                  | 9            | 2                     |
| Dietetics/Dietitian.   | 9            | 2                     |
| Industrial Engineering.  | 9            |                       |
| Logistics, Materials, and Supply Chain Management.                       | 9            |                       |
| Surveying Technology/Surveying.  | 9            |                       |
| Aesthetician/Esthetician and Skin Care Specialist.                       | 8            | 2                     |
| Apparel and Textiles, General.   | 8            | 2                     |
| Biological/Biosystems Engineering.                                       | 8            |                       |
| Engineering, Other.  | 8            | 1                     |
| Fine/Studio Arts, General.   | 8            | 1                     |
| Funeral Service and Mortuary Science, General.                           | 8            | 1                     |
| Medical Microbiology and Bacteriology.                                   | 8            |                       |
| Wildlife, Fish and Wildlands Science and Management.                     | 8            |                       |
| Communication and Media Studies, Other.                                  | 7            |                       |
| Parks, Recreation and Leisure Facilities Management, General.            | 7            |                       |
| Special Education and Teaching, General.                                 | 7            |                       |
| Advertising.   | 6            |                       |
| Family Resource Management Studies, General.                             | 6            |                       |
| Health Professions and Related Clinical Sciences, Other.                 | 6            |                       |
| Management Science.  | 6            |                       |
| Parks, Recreation and Leisure Studies.                                   | 6            |                       |
| Philosophy.  | 6            | 1                     |
| Spanish Language and Literature.   | 6            | 1                     |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant. | 6            |                       |
| Autobody/Collision and Repair Technology/Technician.                     | 5            | 2                     |
| Automobile/Automotive Mechanics Technology/Technician.                   | 5            | 1                     |
| Communication Sciences and Disorders, General.                           | 5            |                       |
| Design and Visual Communications, General.                               | 5            | 1                     |

| Workforce Development Region 10                                  | # Undergrads | # First-Time Freshmen |
|--|--------------|-----------------------|
| Forest Sciences and Biology.                                     | 5            |                       |
| Human Resources Management/Personnel Administration, General.    | 5            |                       |
| Plant Sciences, Other.   | 5            |                       |
| Pre-Law Studies.   | 5            | 2                     |
| Applied Mathematics, General.                                    | 4            |                       |
| Aquaculture.   | 4            | 2                     |
| Architecture.  | 4            | 2                     |
| Computer Science.  | 4            |                       |
| Corrections and Criminal Justice, Other.                         | 4            | 2                     |
| English/Language Arts Teacher Education.                         | 4            |                       |
| Geography.   | 4            |                       |
| Horticultural Science.   | 4            | 1                     |
| Information Science/Studies.                                     | 4            |                       |
| Information Technology.  | 4            |                       |
| Interior Design.   | 4            |                       |
| Mathematics Teacher Education.                                   | 4            |                       |
| Music Teacher Education.   | 4            |                       |
| Poultry Science.   | 4            | 1                     |
| Public Administration.   | 4            |                       |
| Social Science Teacher Education.                                | 4            |                       |
| Speech-Language Pathology/Pathologist.                           | 4            |                       |
| Zoology/Animal Biology.  | 4            |                       |
| Agronomy and Crop Science.                                       | 3            | 1                     |
| Construction Engineering.  | 3            |                       |
| Dance, General.  | 3            | 2                     |
| Foreign Languages and Literatures, General.                      | 3            |                       |
| Health Information/Medical Records Administration/Administrator. | 3            |                       |
| Hospitality Administration/Management, General.                  | 3            |                       |
| Industrial and Product Design.                                   | 3            | 1                     |
| International Business/Trade/Commerce.                           | 3            |                       |
| Legal Assistant/Paralegal.                                       | 3            | 1                     |
| Materials Engineering.   | 3            |                       |
| Meteorology.   | 3            | 2                     |

| Workforce Development Region 10  | # Undergrads | # First-Time Freshmen |
|--|--------------|-----------------------|
| Multi-/Interdisciplinary Studies, Other.                               | 3            | 1                     |
| Nail Technician/Specialist and Manicurist.                             | 3            | 1                     |
| Social Sciences, Other.  | 3            | 1                     |
| Audiology/Audiologist.   | 2            |                       |
| Dental Assisting/Assistant.  | 2            |                       |
| Economics, General.  | 2            |                       |
| Health Services/Allied Health/Health Sciences, General.                | 2            | 1                     |
| Manufacturing Engineering Technology/Technician.                       | 2            | 1                     |
| Massage Therapy/Therapeutic Massage.                                   | 2            | 2                     |
| Microbiology, General.   | 2            | 1                     |
| Nursing Assistant/Aide and Patient Care Assistant/Aide.                | 2            | 1                     |
| Parks, Recreation, Leisure, and Fitness Studies, Other.                | 2            |                       |
| Religion/Religious Studies.  | 2            |                       |
| Agriculture, General.  | 1            | 1                     |
| Bioengineering and Biomedical Engineering.                             | 1            | 1                     |
| Business Administration, Management and Operations, Other.             | 1            |                       |
| Carpentry/Carpenter.   | 1            |                       |
| Clinical Laboratory Science/Medical Technology/Technologist.           | 1            |                       |
| Clinical/Medical Laboratory Technician.                                | 1            |                       |
| Education/Teaching of Individuals with Speech or Language Impairments. | 1            |                       |
| Engineering Technologies and Engineering-Related Fields, Other.        | 1            | 1                     |
| Environmental Engineering Technology/Environmental Technology.         | 1            | 1                     |
| Foreign Language Teacher Education.                                    | 1            |                       |
| Graphic Communications, Other.   | 1            |                       |
| Health Information/Medical Records Technology/Technician.              | 1            |                       |
| Interior Architecture.   | 1            |                       |
| International/Global Studies.  | 1            |                       |
| Machine Tool Technology/Machinist.                                     | 1            |                       |
| Mass Communication/Media Studies.                                      | 1            |                       |
| Mathematics and Statistics.  | 1            |                       |
| Nuclear Medical Technology/Technologist.                               | 1            |                       |
| Nursing Practice.  | 1            |                       |
| Physical Sciences, Other.  | 1            | 1                     |

## ALABAMA COMMISSION ON HIGHER EDUCATION

FALL 2013 UNDERGRADUATE ENROLLMENT OF STUDENTS
ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS
SORTED BY MAJOR

| Workforce Development Region 10                                | # Undergrads | # First-Time Freshmen |
|--|--------------|-----------------------|
| Polymer/Plastics Engineering.                                  | 1            |                       |
| Purchasing, Procurement/Acquisitions and Contracts Management. | 1            |                       |
| Radio and Television Broadcasting Technology/Technician.       | 1            |                       |
| Science Teacher Education/General Science Teacher Education.   | 1            |                       |
| Second Language Learning.                                      | 1            |                       |



**SOURCE: Alabama Statewide Student Database** 

March 2014

Workforce Development Region 10 includes: Barbour, Coffee, Covington, Dale, Geneva, Henry, Houston, and Pike counties.